Announcements

I. David Johnson will be our guest speaker in Ashland on August 6th. His message will be dealing with II Corinthians 3.

2. Dance rehearsals start at 2:00 PM on the first and third Sabbaths. All are welcome.

3. The Parallel Torah Portion Study Bible is located here: ptsb/torahindex.htm

Meeting Times: 3:00 PM 1st & 3rd Sabbaths

July								August						
Su	Мо	Tu	We	$\mathbf{T}\mathbf{h}$	Fr	Sa	Su	Мо	Tu	We	Th	Fr	Sa	
					1	2		1	2	3	4	5	6	
3	4	5	6	- 7	8	9	7	8	9	10	11	12	13	
10	11	12	13	14	15	16	14	15	16	17	18	19	20	
17	18	19	20	21	22	23	21	22	23	24	25	26	27	
24	25	26	27	28	29	30	28	29	30	31				
31														

Upcoming Torah Portions

August 6: Deuteronomy 1:1 — 3:22

August 20: Deuteronomy 7:12 - 11:25

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House of David Fellowship

In affiliation with our sister Assembly, Bet Ami, in Oklahoma City, Oklahoma and Baruch Ministries in Richmond Va.



"Looking at the Scriptures through the Eyes of a First Century Jew"

What Yeshua said about his Purpose

Matthew 5:17 Do not suppose that I have any intention of doing away with the Torah or the Prophets. My purpose is rather to place them on a firmer footing by interpreting them correctly in terms of God's ultimate will as He originally intended for His commandments to be obeyed.

The Law of God, also known as the Torah, emanates from the abiding goodness of God's nature and thus stands forever, God being unchangeable. When we observe the Torah, it is a reflection of His Divine Nature resident within us.

4th month, 14th day — July 16th, 2011 Visit our website to join our contact list, download archived messages, listen to our on-line PalTalk broadcast on the Sabbaths, see a list of Torah commandments broken down by category, acquire more in depth study material, see our vision, ministry needs, and view our Statement of Faith (We Believe). http://houseofdavidfellowship.com



Today's Torah Portion Numbers 25:10 — 30:1

. **1.** Numbers 25:13 **Atonement** And he shall have it, and his seed after him, even the covenant of an everlasting priesthood; because he was zealous for his God, and made an atonement for the children of Israel.

Phinehas killed one man of Israel and one woman of Moab. Zimri was a prince of a chief house among the Simeonites. Cozbi was a daughter of Zur, a chief of the Midianites. How did this action provide atonement for Israel, shutting down a plague that had already killed 24,000 of the "new" believers?

2. Human rights, Divine decrees, and Contemporary societal norms

Numbers 27:1-4 Then came the daughters of Zelophehad...

2 who they stood before Moses, and before Eleazar the priest, and before the princes and all the congregation, by the door of the tabernacle of the congregation, saying,

3 Our father died in the wilderness, and he was not in the company of them that gathered themselves together against Yahweh in the company of Korah; but died in his own sin, and had no sons.

4 Why should the name of our father be done away from among his family, because he hath no son? Give unto us therefore a possession among the brethren of our father.

The Events

- * a) Public request all Israel knew what was going on
- * b) Father died through unbelief but not rebellion

* c) We are believers in what Yahweh has said, innocent of unbelief at Kadesh Barnea

* d) But sometimes even the innocent can lose their inheritance (Ex: Naboth, 1Kings 21:1-16)

* e) The surrounding nations recognize the right of women to inherit property

* f) Appeal to Israelite history and legal traditions could equal "deaf ears"

In this instance, the answer happened to agree with the contemporary norm in society around them. Do you see any dangers that could come from a natural extension of this kind of thinking?

Frequently Used Terms

יהוָה Yahweh, our Heavenly Fathers only Name. ארֹנָי Hebrew: Adonai, means lord, master. Sarah called Abraham "lord" in Genesis 18:12

Coming Up

July 2nd, 16th, and August 20th

Romans 14 may be one of the hardest passages to explain to Protestant Christians for a couple of reasons. First, verse one appears to say not to discuss differences and second, verse 14 (in many versions, the ISR is an exception) has Paul stating that there is nothing unclean in existence anymore unless one thinks that something is unclean and then, of course, it is unclean again. Once again, the wrong question yields the wrong answer. We will break this down and find out some great stuff!

Notes

Donations

House of David Fellowship welcomes and thanks those who would like to support this work with a financial contribution.

If you'd like to give us a check, please make it out to **Baruch Ministries**. There is a Donation Box in the room during the service. All donations are tax deductible